

Mail to: Lenawee County Fair  
P.O. Box 792  
Adrian, MI 49221  
263-3007

# Livestock Entry Form Only

## Entry Deadline is June 15

OFFICE USE ONLY

|                  |          |
|------------------|----------|
| Exhibitor #      |          |
| # of Entry Forms | Pages    |
| Ck #             | Cash     |
| Tickets<br>M-R   | Initials |

Please Print of Type (Entry will not be accepted if not legible or completely filled out)

New Exhibitor \_\_\_\_\_ Returning Exhibitor \_\_\_\_\_ Address Change Yes/No

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ P.O. BOX \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

| DEPT. | ANIMAL       | (PER) HEAD | (PER) CLASS | DEPT | ANIMAL       | (PER) HEAD | (PER) CLASS |
|-------|--------------|------------|-------------|------|--------------|------------|-------------|
| 1 & 3 | Cattle       | \$2.00     | \$1.00      | 11   | Ducks /Geese | .50        |             |
| 5     | Sheep        | \$2.00     | \$1.00      | 11   | Poultry      | .50        |             |
| 17    | Halflinger   | \$15.00    | \$2.00      | 7    | Goats        | \$2.00     | \$1.00      |
| 17    | Draft Horses | \$10.00    | \$2.00      |      |              |            |             |

DIRECTIONS: Entries improperly entered will not be accepted or corrected by office staff. When listing exhibits, group together each separate department.

| Dept.                              | Sec. | Class | Class Description | Entry Fees |       |
|------------------------------------|------|-------|-------------------|------------|-------|
|                                    |      |       |                   | Head       | Class |
|                                    |      |       |                   | \$         | \$    |
|                                    |      |       |                   |            |       |
|                                    |      |       |                   |            |       |
|                                    |      |       |                   |            |       |
|                                    |      |       |                   |            |       |
|                                    |      |       |                   |            |       |
|                                    |      |       |                   |            |       |
|                                    |      |       |                   |            |       |
|                                    |      |       |                   |            |       |
|                                    |      |       |                   |            |       |
|                                    |      |       |                   |            |       |
|                                    |      |       |                   |            |       |
|                                    |      |       |                   |            |       |
|                                    |      |       |                   |            |       |
| <b>Subtotal</b>                    |      |       |                   | \$         | \$    |
| <b>Head Total</b>                  |      |       |                   | \$         |       |
| <b>Class Total</b>                 |      |       |                   | \$         |       |
| <b>Mandatory Week Pass \$25.00</b> |      |       |                   | \$         |       |
| <b>Camping \$100 for Week</b>      |      |       |                   | \$         |       |
| <b>TOTAL</b>                       |      |       |                   | \$         |       |

Full week campers are required to purchase 2 weekly passes, 1/2 week campers must purchase 1.  
Camper Length \_\_\_\_\_

Entry fees must be paid when entering. MAKE CHECKS PAYABLE TO: Lenawee County Fair  
NO REFUNDS OR EXCHANGES NO EXCEPTIONS

MANDATORY FOR ALL LIVESTOCK EXHIBITORS; I have read, understand, agree and consent to abide by the rules stated in this premium book.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Guardian or Parent of the above Signatory \_\_\_\_\_ Date: \_\_\_\_\_

